

**Regular Meeting of the Odon Town Council**  
August 25, 2025 6pm  
At the Odon Community Building

This meeting was called to order by President BJ Sanders. Council member present: Doug Benjamin and Susie Roach. The Pledge of Allegiance was recited.

Council member Doug Benjamin thanked the Odon Lion's Club for hosting the Old Settlers Celebration. Doug also mentioned the passing of Tim Dant, former attorney for the Town of Odon, and asked for a moment of silence.

**Citizen concerns or requests-** Small Business Association gave a deadline for the flood disaster help, September 16, 2025.

Brian Brinegar requested the closing of Pensinger Street for a community BBQ September 27 from 8-10pm. **Susie made a motion to approve the closing of Pensinger Street on Sept 27 for a community BBQ. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

The council announced that September 17 would be employee evaluations starting at 4pm at the Odon Town Hall.

The council discussed preliminary budget numbers. BJ asked for \$10,000 for economic development. **Doug made a motion to approve adding \$10,000 to the budget for economic development. Susie made a second to the motion. The motion carried. Vote 3-0 in favor.**

The Insurance Shop, represented by John Britton spoke to the council about the towns Liability Insurance Policy. **Susie made a motion to negotiate with insurance company for a better rate. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

SRF reimbursement request. \$76,298.29. **Susie made a motion to table the SRF reimbursement request for \$76,298.29. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

The council set a meeting date with the Fire Department for Sept 10 6pm at the Community Building. The council asked the clerk to please inform Brian Jones.

**Susie made a motion to approve minutes for 7/28/2025. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

**Doug made a motion to approve claims for July 2025 \$297,534.04. Susie made a second to the motion. The motion carried. Vote 3-0 in favor.**

**Susie made a motion to approve bank and fund reconciliation for July 2025 \$758,442.70. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

RTC Easement- to go down the easement side of the Fire Department. **Susie made a motion to grant an easement on the east side of the Fire Department to RTC. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

**Susie made a motion to table the capitol asset policy and Odon Housing. Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

**Doug made a motion to approve the Clerk Treasurer's Report. Susie made a second to the motion. The motion carried. Vote 3-0 in favor.**

Marshal Noble gave his report to the council (see attached). Fire extinguishers at Musselman Apartments. HUD requires fire extinguishers and fire suppression. The attorney will write a letter to the owner. The Fire Chief is to check for compliance for the apartments, and maybe an ordinance to require fire extinguishers. **Susie made a motion to approve Marshal Noble's report (see attached). Doug made a second to the motion. The motion carried. Vote 3-0 in favor.**

Supervisor Kidwell gave his report to the council (see attached). Blower broken at the sewer plant due to flood. Lion's Club hooked up to our sewer lines. Then a water leak was found on Lake Dr. Quote for work on East St and Walnut St culvert by PMC. (cost should be passed to the homeowner) **Doug made a motion to approve the quote to remove and replace culvert by PMC and bill the homeowner. Susie made a second to the motion. The motion carried. Vote 3-0 in favor. Doug made**

**a motion to approve Supervisor Kidwell's report (see attached). Susie made a second to the motion. The motion carried. Vote 3-0 in favor.**

**Doug made a motion to approve the Fire Department report (see attached). Susie made a second to the motion. The motion carried. Vote 3-0 in favor.**

Other announcements- The council discussed a 3 way stop on Race St, and a slow sign in front of the new Dollar General.

**Doug made a motion to dismiss the meeting. Susie made a second to the motion. The motion carried. Vote 3-0 in favor.**

The meeting adjourned at 7:04 p.m.



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BJ Sanders, President



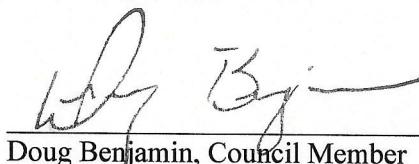
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Susie Roach, Vice President



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Mandy Wilz, Clerk Treasurer



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Doug Benjamin, Council Member

Odon Town Council Agenda

Open meeting August 25, 2025 at 6pm

At the Odon Community Building 311 Park St Odon IN 47562

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Citizen Concerns or Requests-
- V. New Business
  - a. Set dates for employee evaluations
  - b. 2026 Preliminary Budget Numbers
  - c. Town of Odon Liability Insurance Proposal from Ins Shop
  - d. SRF Request for Reimbursement \$76,298.29
  - e. Set date for requested meeting with the FD
- VI. Approval of Minutes-**7/28/2025**
- VII. Approval of Claims **July 2025 \$297,534.04**
- VIII. Approval of Bank Reconciliation and Fund Balances **July 2025 \$758,442.70**
- IX. Old Business
  - A. RTC Easement
  - B. Capital Asset Policy
  - C. Odon Housing
- X. Committee Appointment/Department Head Reports
  - A. Approval of Clerk Treasurers Report
  - B. Approval of Marshal Noble's Report
  - C. Approval of Supervisor Kidwell's Report
  - D. Approval of Fire Department Report
- XI. Other Announcements
- XII. Citizen Comments from Agenda Topics
- XIII. Motion to Dismiss

In accordance with the American with Disabilities Act, if any wishes to attend, hear or present evidence at the public meeting on the above referenced matters and is in need of reasonable accommodations, please contact Town of Odon at 812-636-4321.

Posted By: Mandy Wilz 8/22/2025

Monthly Meeting

August 2025

1. Old Settlers went well. No criminal issues.
2. Meeting is scheduled for the 28<sup>th</sup> with the cub scouts REF: Safety/ Community involvement.
3. Request a rescindment of a citation issued to Eldon Graber on 02 June 25. The property was in limbo status at the time. Previous owner had no forwarding information nor did the new owner. At the time of citation being issued, Mr. Graber had not taken possession yet nor was he aware of the citation until recently. Property has been maintained since.
4. Spoke with Musselman Apts. In Linton, REF: Fire extinguishers at the Odon Apts. They are researching and will get back but were told they no longer had to provide them. A call was placed to the fire marshal. Current law is as follows:

**Musselman was built in 1984.**

**§ 3-4-4-2. PORTABLE FIRE EXTINGUISHERS; WHERE REQUIRED.**

(A) Except for private dwellings, portable fire extinguishers shall be installed and maintained in all Class 1 (as defined in I.C. 22-12-1-4) structures of more than 500 square feet and designed for occupancy built and placed in service after January 1, 2002, as set forth in N.F.P.A. Standard No. 10, currently adopted by the Indiana Fire Prevention and Building Safety Commission.

(B) Notwithstanding other provisions of this code, portable fire extinguisher equipment required for Class 1 multi-family apartment buildings shall be as follows:

(1) A minimum 2-A, 10BC rated dry chemical extinguisher shall be placed at intervals of 75 feet travel distance on each floor level in all common areas of all apartments. The requirements of this division are satisfied if each individual apartment shall have a minimum 1-A, 10BC rated dry chemical extinguisher installed in the unit; and

(2) Each laundry room and storage area shall have a minimum 2-A, 10BC rated dry chemical extinguisher. Each clubhouse and maintenance building or room shall have a minimum 2-A, 10BC rated dry extinguisher placed at intervals of 75 feet travel distance. Notwithstanding the provisions of this section, laundry rooms and storage areas contiguous to the common corridors which have proper extinguishers placed at intervals of 75 feet travel distance are exempt from this division.

(Ord. 5, 2005, passed 6-6-2005)

Odon Volunteer Fire Department 2025 Meeting Roster

**Monday August 25, 2025 Town Board Meeting  
Odon Fire Department Report**

- 64 Runs so far this year.
- Looking into doing a Coyote hunt fundraiser this year.
- Looking into the price to rent a Gas leak detector yearly, ours is still using C Cell Batteries when the machine is off, have had it sent in 2 times with no fix, was supposed to have a virtual call last week that got cancelled. Loogottee Fire does that and the price is between \$1,200 to \$1,500 a year, the company does all the maintenance and sends us the Calibration gas when it is set to expire. So waiting for the company to call back and reschedule.
- The new county fire radio system is still not in service.
- Looking into getting some gear racks for the station for people to keep their fire gear at the station if they choose. Looking into someone local to see how much it would be for them to make it because the commercial products are super expensive.

**TITLE:** FIRE EXTINGUISHER  
**VERSION:** V3.0  
**DATE PUBLISHED:** 06/20/23

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**DEFINITION:** A portable fire safety device that discharges a jet of water, foam, gas, or other material to extinguish a fire.

**PURPOSE:** Put out a small fire by directing onto it a substance that cools the burning material, deprives the flame of oxygen, or interferes with the chemical reactions occurring in the flame.

**COMMON COMPONENTS:** Tank; Locking pin; Handle or operating lever; Pressure gauge; Discharge hose and nozzle; Mounting bracket; Fire extinguisher cabinet; Inspection tag

**LOCATION:**

<input checked="" type="checkbox"/>	Unit	Includes, but is not limited to: hallways, kitchens, laundry rooms, mechanical rooms
<input checked="" type="checkbox"/>	Inside	Includes, but is not limited to: hallways, kitchens, laundry rooms, common areas, mechanical rooms
<input checked="" type="checkbox"/>	Outside	Parking garages, breezeways, property exterior, roof tops

**MORE INFORMATION:**

- This standard does not apply to fire extinguishers owned by the resident.
- Do not evaluate fire extinguishers that are not in service (i.e., in storage or awaiting service).

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**DEFICIENCY 1:** Fire extinguisher pressure gauge reads over or under-charged.  
**LOCATION:**  Unit  Inside  Outside

**DEFICIENCY 2:** Fire extinguisher service tag is missing, illegible, or expired.  
**LOCATION:**  Unit  Inside  Outside

**DEFICIENCY 3:** Fire extinguisher is damaged or missing.  
**LOCATION:**  Unit  Inside  Outside

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# August 2025

- Old Settlers
- Replace meter/setter 208 S Spring St
- Inmates weed eat and patch pot holes
- Grade Horning Dr and add rock
- Blower at sewer plant is down
- Replace meter/setter 202 W Park St
- Replace meter/setter 121 E Burrell St
- Install sewer tap for Lions Club
- Repair water leak 103 Lake Dr

Quotes for sink hole on S East St

1. Remove culvert \$6,500
2. Replace culvert \$5,000



**CONTRACTOR:**

**PMC Excavating**  
14359 N 1250 E  
Odon, Indiana. 47562  
812-259-5890

**CUSTOMER:**

**Town of Odon**  
109 S Spring St  
Odon, Indiana. 47562  
812-698-3138

**Quote**

**Drafted 8/18/2025**

**Job site address- 301 E Walnut St Odon, Indiana. 47562**

**Scope of work:**

- Excavate, expose and remove the existing driveway culvert running parallel with S East St. Excavate and expose where the driveway culvert ties into the concrete culvert that runs under S East St.
- Install a new 18-24 inch diameter dual wall Tee in place of the old culvert that has been removed. The new dual wall tee will be stubbed into the concrete culvert and will then be cut flush on the inside. Any gaps around the outlet will be hydraulic cemented to prevent erosion.
- Concrete will then be poured around the new 18-24 inch dual wall Tee that ties into the concrete culvert. The poured concrete will be shaped and smoothed out.
- Once the concrete has cured and is hardened the remaining portion of the ditch will be excavated 6-8 inches lower than current grade to allow rip rap to sit in place. After the ditch has been excavated geo textile fabric will be rolled out and stapled into place to help prevent erosion.
- Rip rap will be hauled in to backfill around the dual wall culvert. Rip rap will be hauled in and placed in the entirity of the ditch.
- Any bare areas of the jobsite will be required to settle before final grade, grass seed and straw can be completed.
- The street and job site will be cleaned up prior to PMC Excavating leaving.

**Proposal:**

- **Proposal was stated in person at the site visit and is also stated above in the scope of work.**

**Assumptions and Expectations:**

- **PMC Excavating is being contracted to complete the work that is stated in the scope of work. Any additional work that is to be completed will require a change order before work can be completed or come to a close.**
- **PMC Excavating will require any bare areas of the jobsite to settle for a minimum of two weeks before grass seed and straw can be spread out.**
- **PMC Excavating does not know the condition of the existing concrete culvert that runs under S East St until PMC Excavating has exposed the culvert. Any repairs to the culvert that are needed will be documented, photographed and sent directly to the utility supervisor for review and a answer on the matter.**

**Estimated total- \$6,550.00**

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### **Terms and Conditions**

**Payment is due upon receivable invoice. If no payment is received within 30 days, the contractor has the right to pursue legal action unless prior arrangements are made between the customer and contractor. Customer(s) must agree to the terms of conditions before the start of the project.**

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**Customer Signature/Date**

**BODHI PARSONS 8/18/2025**

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**Contractor Signature/Date**



**Sink hole on S East St where the exisiting driveway culvert is failing.**



**This view is facing S East St from the home owners garage. The sink hole is to the right of the bush near Josh's truck.**



**This is the current culvert inlet on the northern side of the home owners driveway.  
The new culvert or tee will have rip rap placed around the inlet.**



**This picture has a better view of the galvanized culvert that is causing the sink hole.**

## NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at [www.budgetnotices.in.gov](http://www.budgetnotices.in.gov) or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **109 S SPRING STREET ODON IN**.

Notice is hereby given to taxpayers of **ODON CIVIL TOWN, Daviess County**, Indiana that the proper officers of **ODON CIVIL TOWN** will conduct a public hearing on the year **2026** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **ODON CIVIL TOWN** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **ODON CIVIL TOWN** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **ODON CIVIL TOWN** will meet to adopt the following budget:

Public Hearing Date	Monday, October 6, 2025
Public Hearing Time	6:00 PM
Public Hearing Location	311 Park Street Odon IN
Estimated Civil Max Levy	\$315,941
Property Tax Cap Credit Estimate	\$17,000

Adoption Meeting Date	Monday, October 27, 2025
Adoption Meeting Time	6:00 PM
Adoption Meeting Location	311 Park Street Odon IN

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy	6 Levy Percentage Difference (Column 3 / Column 5)
0101-GENERAL	\$373,111	\$271,122	\$0	\$237,122	14.34%
0706-LOCAL ROAD & STREET	\$11,249	\$0	\$0	\$0	
0708-MOTOR VEHICLE HIGHWAY	\$49,495	\$0	\$0	\$0	
1108-MUNICIPAL FIRE	\$47,809	\$25,000	\$0	\$24,666	1.35%
1303-PARK	\$22,809	\$19,000	\$0	\$18,974	0.14%
2379-CUMULATIVE CAPITAL IMP (CIG TAX)	\$4,500	\$0	\$0	\$0	
2391-CUMULATIVE CAPITAL DEVELOPMENT	\$36,400	\$23,917	\$0	\$23,917	0.00%
Totals	\$545,373	\$339,039	\$0	\$304,679	